CORCORAN PLANNING COMMISSION SPECIAL MEETING AGENDA

Monday, November 30, 2020 5:30 P.M

***** NOTICE *****

IN RESPONSE TO THE ORDERS
ISSUED BY THE GOVERNOR OF THE STATE OF CALIFORNIA
AND THE INREASING NUMBER OF COVID-19 CASES IN THE STATE
THE CORCORAN PLANNING COMMISSION MEETING
WILL BE HELD VIA A CONFERENCE CALL

TO ACCESS THE MEETING, PLEASE USE THE FOLLOWING:

Dial-in Number: 1-712-775-7031

Access Code: 962-899

<u>Public Inspection:</u> A detailed Planning Commission packet is available for review at <u>Corcoran</u> City Hall, located at 832 Whitley Avenue

Notice of ADA Compliance: In compliance with the Americans with Disabilities Act, if you need assistance to participate in this meeting, please contact the City Clerks office at (559) 992-2151 ext. 235.

<u>Public Comment:</u> Members of the audience may address the Planning Commission on non-agenda items; however, in accordance with Government Code Section 54954.2, the Planning Commission may not (except in very specific instances) take action on an item not appearing on the posted agenda.

This is just the time for members of the public to comment on any matter <u>within the jurisdiction of the Corcoran Planning Commission</u>. Planning Commission will ask that you keep your comments brief and positive. Creative criticism, presented with appropriate courtesy, is welcome.

After receiving recognition from the chair, speaker will walk to the podium and state name and address and proceed with comments. Each speaker will be limited to five (5) minutes.

ROLL CALL Chairman: Vacant

Vice-Chairman: Karl Kassner Commissioner: David Bega

Commissioner: Vicente Carrasco Sanchez

Commissioner: David Jarvis
Commissioner: Dennis Tristao
Commissioner: Janet Watkins

1. **PUBLIC HEARING**

- **1.1.** Continuance of a Public hearing to introduce and consider Resolution # 2020-15, Lot Line Adjustment/Merger submitted by Christian Gonzalez of Precision Civil Engineering, representative of Adventist Health for property located at 920 Van Dorsten Avenue, Corcoran, CA 93212. *(Tromborg)(VV)*
 - A. Open Public hearing
 - **B.** Staff Report
 - **C.** Accept written testimony
 - **D.** Accept oral testimony
 - E. Close hearing
 - F. Council discussion
 - **G.** By motion, approve/approve with changes/deny recommendation

2. STAFF REPORTS

2.1 Consider amended Tentative Subdivision Map Tract 880.

3. <u>ADJOURNMENT</u>

I certify that I caused this Agenda of the Corcoran Planning Commission meeting to be posted at the City Council Chambers, 1015 Chittenden Avenue on November 25, 2020.

Kevin J. Fromborg

Community Development Director